Pastor Kyle Robinson: Values Scripture: Mark 12:28-34 Date: November 11 & 12, 2017

-[LET'S START]-

• Pastor Kyle began his message with an illustration of teaching his son how to ride a bike without training wheels. Have you ever taught someone to ride a bike? If so, what was the experience like? What do you remember from when you first learned to ride a bike?

-[LET'S TALK]-

1. Have one person read Mark 12:28-34 aloud. Jesus gave a relational response to his religious question. What sort of answer was this teacher of the law really looking for? Based on Jesus' answer, what matters most to God in regards to people?

2. What do you recall as being the distinctive differences between a "Rules & Rewards" approach to God versus a "Relational Response" to God?

3. Mark 12:31 tells us to love others. We are to love others because God loves them, and because when we love God, we love the things God loves. Is it possible to love God and not love others? Explain your answer.

—[LET'S ACT]—

Pastor Kyle shared these values as practical ways to live out loving God: God-centered, God-commissioned, Bible-based, irresistibly joyful, and prayer reliant.

He asked you to select one that you feel you need to start pushing to help you live out the values of loving God or loving others. Which did you select, and how will you go about putting it into action?

—[SERMON REVIEW]—

- Following God's instruction is what helps us keep moving forward in our faith.
- What matters most to God is that you love Him.
- The "love" referred to in Mark 12:28-34 is a willful, self-sacrificing, action-oriented love.
- There are two different ways to approach God. The teacher was using a "Rules & Reward" approach. Jesus encouraged us to use a "Relational" approach.
- We are to love others because God loves them, and because when we love God, we love the things God loves.
- Perspective to Love God: God-centered

God-Commissioned
Bible-based
Irresistibly joyful
Prayer-reliant

• Perspective to Love others:

Outward-reaching
Future-looking
Disciple-making
Kingdom-building
Profoundly generous

—[NOTES]—			